

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

October 14, 2015 7:00 p.m.

1. Roll call
2. Consent agenda (*These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.*)
 - a) October agenda
 - b) September minutes
 - c) Bills
 - d) September receipts
 - e) August/September Treasurer's Reports
3. Citizen Input
4. James Robinson –Storm Water Projects/Survey; charges for water/sewer/storm sewer;
5. Buchanan County Sheriff's Dept
6. Compliance Officer
7. Part-time public works/parks position
8. MSA-PS (Joe Elsinger)
 - a) Leak Study
 - b) CDBG Storm Water Projects
 - i) Approve bills
9. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Others
10. Public Works
 - a) Sewer main point repairs
 - b) Water main valve replacement
 - c) Purchase: Flow meter vs. winch
 - d) Pay raise - water and wastewater certifications
11. Complaint process
12. Resolution 15-__ - GovDeals Participation Agreement and Annual Discount Program Agreement
13. Resolution 15-__ - approving FY15 AFR
14. Resolution 15-__ - agreeing to become member of FY16 INRCOG Safety Program
15. Video – Lamont Days
16. Other concerns
17. Adjourn

Posted: October 9, 2015

Diane S. Anderson, City Clerk