

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
May 13, 2015 7:00 p.m.

1. Roll call
2. Consent agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) May Agenda
 - b) April Minutes
 - c) Bills
 - d) April Treasurer's Report
 - e) April Receipts
3. Citizen Input
4. Buchanan County Sheriff's Dept
5. Prairie Road Builders – review and approve road work for FY16 (Resolution 15-____)
6. WWTF leaking cell #3 - Sue Miller (IDNR), Joe Elsinger (MSA-PS)
7. Public Works
 - a) Job description, mileage, wages – Gary Reed (Resolution 15-____)
 - b) Mow terrace at Harvey Adams
8. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Parks/Softball
 - d) Others
9. Storm Water Utility – semi-annual, annual billing
10. Ordinance – setting minimum water/sewer fees for vacant properties
11. Special Use Permit Application – cattle at 120 Monroe Street
12. Other concerns
 - a) Special meeting (May 20)
 - b) Men's Softball League
13. Adjourn

Posted: May 12, 2015

Diane S. Anderson, City Clerk