

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

November 11, 2015 7:00 p.m.

1. Roll call
2. Consent agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) November agenda
 - b) October minutes
 - c) Bills
 - d) October Receipts
 - e) October Treasurer's Report
3. Citizen Input
4. Buchanan County Sheriff's Dept
5. CDBG Storm Water Projects
 - a) Approve bills (INRCOG - \$573.26, MSA- \$)
6. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Others
7. Public Works/Parks
 - a) GovDeals sale items/set price
 - b) Water Valve repair proposal
 - c) REAP Grant
8. Nuisance/Dangerous Properties
9. Resolution 15-47 - certifying delinquent city service bills to property taxes for collection
10. Starmont Post Prom donation
11. Donation children's Christmas/Easter activities
12. Other concerns
 - a) Host ICS or NIMS training
 - b) Budget FY17
 - i) Designate person(s) responsible for each program budget
 - ii) Special meeting
 - c) Municipal Leadership Academy
 - d) Hiring timeline for new city clerk
13. Adjourn

Posted: November 6, 2015

Diane S. Anderson, City Clerk