

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
September 9, 2015 7:00 p.m.

1. Roll call
2. Consent agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) September agenda
 - b) August minutes
 - c) Bills
 - d) August receipts
 - e) August Treasurer's Report
3. Citizen Input
4. Buchanan County Sheriff's Dept
5. George Lake BCEDC
6. Dangerous/nuisance properties (Luke Guthrie, RSPG, PLC)
 - a) Acquisition
 - b) Grant(s) for Deconstruction
7. CDBG Storm Water Projects (MSA-PS Joe Elsinger)
 - a) Approve bills
 - b) Project Prioritization and BEHI Assessment
8. Progress report on lagoon (leaking cell) work
9. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Hazard Mitigation Plan Update
 - d) Others
10. Public Works
 - a) Sewer main point repairs
 - b) Water main valve replacement – J&J Land Solutions
 - c) Winch for discharge pit
11. Resolution 15-__ - Water/Wastewater Affidavit Operator agreement
12. Part-time public works/parks employee
13. Policy – use of city equipment and personnel
14. Resolution 15-__ - providing for the issuance of a Water Revenue Loan Agreement Anticipation Project Note
15. Resolution 15-__ – approving FY15 Street Finance Report (RUT Report)
16. Resolution 15-__ – certifying delinquent city service bills to taxes for collection
17. City Website
 - a) Council/mayor/employee email
18. Burn/compost site
19. Complaint forms
20. Other concerns
21. Adjourn

Posted: September 8, 2015

Diane S. Anderson, City Clerk