

## AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

March 9, 2016 7:00 p.m.

1. Roll call
2. Consent agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
  - a) March agenda
  - b) February minutes
  - c) Bills
  - d) February receipts
3. Citizen Input
4. Buchanan County Sheriff's Dept.
5. CDBG Storm Water Projects
  - a) MSA-PS (Joe Elsinger)
  - b) Approve bills (INRCOG 623.45, MSA-PS 12900.00)
6. Resolution 16-\_\_ - Prairie Road Builders FY17 proposal- Randy Kramer
7. Buchanan Co. Health Building Project- Michelle McBride
8. DC Stars - Heather Heims, Mary Ann Popham
9. Disposal of city-owned buildings
10. FY17 Budget hearing
11. Resolution 16-\_\_ - approving budget for FY17
12. Reports
  - a) Emergency Services
  - b) BCEDC
  - c) Others
13. Public Works
  - a) Resolution 16-\_\_ - Water tower painting (inside) contract
  - b) Rural water hookup during water tower painting
  - c) Resolution 16-\_\_ - Water Tower inspection agreement
  - d) Resolution 16-\_\_ - Bridge inspections contract
14. City Clerk position
15. REAP Grant
16. Codification
17. CD reinvest or redeem
18. Other concerns
  - a) BCEM – emergency preparedness exercise April 5<sup>th</sup>
  - b) April meeting on the 20<sup>th</sup>
  - c) Smith Insurance – Ap 13<sup>th</sup> special meeting or Ap 20<sup>th</sup> regular meeting
19. Adjourn

Posted: 03-08-16



Diane S. Anderson, City Clerk