

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

April 20, 2016 7:00 p.m.

1. Roll call
2. Consent agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) April agenda
 - b) March/April special Minutes
 - c) Bills
 - d) March receipts
 - e) February/March Treasurer's Report
3. Citizen Input
4. Buchanan County Sheriff's Dept
5. DC Stars
 - a) Close Albert Street (extension) for ball tournament – June 3, 4, 5
 - b) Lime for ball diamond
 - c) Upgrade electric service to concession stand
6. CDBG Storm Water Projects
 - a) MSA-PS (Joe Elsinger)
7. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) REAP
 - d) Others
8. Public Works
9. **Budget FY16 Amendment**
10. Resolution 16-__ - setting public hearing date and time for FY16 budget amendment
11. Resolution 16-__ - certifying delinquent city service bills to property taxes for collection
12. Resolution 16-__ - INRCOG Safety Program FY17
13. Resolution 16-__ - Fusion Forward Service Contract
14. City clerk position
 - a) Background checks (criminal and/or financial, driving)
 - b) Drug testing
15. Other concerns
16. Adjourn

Posted: March 24, 2016

Diane S. Anderson, City Clerk