

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

October 13, 2021 7:00 p.m.

1. Roll Call
2. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) October Agenda
 - b) September Minutes
 - c) Bills
 - d) September Receipts
 - e) September Treasurer's Report
3. Citizen Input
4. Buchanan County Sheriff's Report
5. Request by Tim & Amanda Krogmann for dangerous breed of dog permit under 56.05
6. Compliance Officer
7. BCEDC Update – Lisa Kremer
8. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Streets & Sidewalks
 - d) Parks & Recreation
 - e) Property Maintenance
 - f) Others
9. Public Works
 - a) Tree Removal
 - b) Diesel Fuel Tank & Pump
10. Resolution 21 - ___ - Approving Annual Finance Report FY21
11. Other Concerns
12. Adjourn

Posted: October 8, 2021

Paula J. Harvey, City Clerk