

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

April 14, 2021 7:00 p.m.

- 1) Roll Call
- 2) Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) April Agenda
 - b) March Minutes
 - c) Bills
 - d) March Receipts
 - e) Treasurer's Report
- 3) Citizen Input
- 4) Buchanan County Sheriff Report
- 5) Compliance Officer Report
- 6) Grace UMYF – Equipment Purchases for Scout Park & City Park
- 7) Resolution 21-__ - Review & Approve Insurance Package (4/1/21– 3/31/22) with Smith Insurance
- 8) Special/Commercial Building Permit – Construct 88'4" X 64' Maintenance Facility at 110 Henderson Street
- 9) Building Permit – 24 X 32 New Building for a House at 840 Pearl Street
- 10) Resolution 21-__ - Authorizing Mayor to Sign MOU with INRCOG for the General Administration of CDBG 2021 Housing Grant application to be submitted to IEDA
- 11) Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Streets & Sidewalks
 - d) Parks & Recreation
 - e) Property Maintenance
 - f) E911 & EMS
 - g) Others
- 12) Public Works
 - a) FY21 Street Repairs – Prairie Road Builders
- 13) Discussion/Action on COVID-19 Relief Funding Allocation Distribution
- 14) Discussion/Action on Spring Clean Up
- 15) Discussion/Action on American Rescue Plan Allocation
- 16) Other Concerns
- 17) Adjourn

Posted: April 9, 2021

Paula J. Harvey, City Clerk