AGENDA LAMONT CITY COUNCIL MEETING Lamont City Hall -- 644 Bush St. April 13, 2022 7:00 p.m.

1)	Call

- 2) Consent Agenda (These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)
 - a) April Agenda

d) March Receipts

b) March Minutes

e) Treasurer's Report

- c) Bills
- 3) Citizen Input
- 4) Buchanan County Sheriff Report
- 5) Electric Franchise Presentation Mike Wagner, Alliant Energy Community Development Manager
- 6) Discussion/Action on Implementing a Franchise Fee
- 7) Resolution 22 -__ Adopting a Revenue Purpose Statement
- 8) Resolution 22 -__ Setting Public Hearing for Electric Franchise Ordinance
- 9) Resolution 22 -__ Reviewing & Approving Insurance Package (4/1/22–3/31/23) with Smith Insurance
- 10) Public Hearing on FY22 Budget Amendment
- 11) Resolution 22 -__ Approving FY22 Budget Amendment
- 12) CDBG Housing Project
 - a) Approve INRCOG Invoice 22247, 22303, 22304, & 22305 for \$3599.65 General Admin Services, Rehab TA, and Rehab LBP
- 13) Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Streets & Sidewalks
 - d) Parks & Recreation
 - e) Property Maintenance
 - f) Others
- 14) Public Works
- 15) Resolution 22-___ Approving the Designation of SLFRF Funds
- 16) Discussion/Action on Spring Clean Up
- 17) Discussion/Action on Grounds Keeper
- 18) Discussion/Action on Compliance/Nuisance Abatement Enforcement
- 19) Ordinance #107 Modifying Chapter 50.05 Nuisance Abatement 1st Reading
- 20) Discussion/Action on Dollar General Letter
- 21) Discussion/Action on East Street Parking of Moving Van for 72 hours
- 22) Other Concerns
- 23) Adjourn

Posted: April 8, 2022 Paula J. Harvey, City Clerk