

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
May 11, 2022 7:00 p.m.

1. Roll Call
2. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) May Agenda
 - b) April Minutes
 - c) Bills
 - d) April Receipts
 - e) April Treasurer's Report
3. Citizen Input
4. Buchanan County Sheriff's Report
5. Electric Franchise Presentation – Mike Wagner, Alliant Energy Community Development Manager
6. Discussion/Action on Implementing a Franchise Fee
7. Resolution 22 - __ - Adopting a Revenue Purpose Statement
8. Resolution 22 - __ - Setting Public Hearing for Electric Franchise Ordinance
9. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Streets & Sidewalks
 - d) Parks & Recreation
 - e) Property Maintenance
 - f) MR WMA
 - g) Others
10. Public Works
 - a) Water Quality Report 2021 (aka Consumer Confidence Report)
 - b) FY22 Street Repairs – Prairie Road Builders
11. Resolution 22- __ Fusion Forward Website Maintenance Contract
12. Discussion & Consideration of Grounds Keeper Position
13. Discussion & Consideration of Compliance Officer Position
14. Other Concerns
15. Adjourn

Posted: May 6, 2022

Paula J. Harvey, City Clerk