

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
October 12, 2022 7:00 p.m.

1. Roll Call
2. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) October Agenda
 - b) September Minutes
 - c) Bills
 - d) September Receipts
 - e) September Treasurer's Report
3. Resolution 22 - __ Appointment to fill Council Vacancy
4. Oath of Office
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Public Hearing on the Disposal of Property at 330 Pine Street
8. Resolution 22- __ - Authorizing Disposal of 330 Pine Street Pursuant to Purchase Agreement Received
9. Compliance Officer
 - a) Modifying Chapter 50.05 – Nuisance Abatement
10. Dangerous Building at 609 Bush Street
11. Property Maintenance on Waterways, Ditches, Culverts, & Drainage Areas
12. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Streets & Sidewalks
 - d) Parks & Recreation
 - e) Others
13. Public Works
14. Resolution 22 - __ - Approving Annual Finance Report FY22
15. Ordinance #108 – Adding Chapter 162 - Provisions Pertaining to Solar Energy Systems – 3rd Reading
16. Ordinance #108 – Adding Chapter 162 - Provisions Pertaining to Solar Energy Systems – Adopt
17. Other Concerns
18. Adjourn

Posted: October 7, 2022

Paula J. Harvey, City Clerk