

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
November 9, 2022 7:00 p.m.

1. Roll Call
2. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) November Agenda
 - b) October Minutes
 - c) October Special Mtg Minutes
 - d) October Receipts
 - e) October Treasurer's Report
 - d) Bills
3. Citizen Input
4. Buchanan County Sheriff's Report
5. Compliance Officer Report
6. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Streets & Sidewalks
 - d) Parks & Recreation
 - e) Property Maintenance
 - f) MR WMA
 - g) Others
7. Public Works
8. CDBG Housing Project
 - a) Approve INRCOG Invoices – General Admin Services and Rehab TA
9. Beer Permit & Liquor License Application - Class C Beer Permit (Carryout Beer)/Class B Native Wine Permit/Class E Liquor License (LE)/Sunday Sales– McDermott Oil dba Quick & Handi III
10. Abatement of 609 Bush Street Property
11. Other Concerns
12. Adjourn

Posted: November 4, 2022

Paula J. Harvey, City Clerk