

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

April 12, 2023 7:00 p.m.

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) April Agenda
 - b) March Minutes
 - c) Bills
 - d) March Receipts
 - e) Treasurer's Report
 - f) March Special Meeting Minutes 3/3 & 3/7
- 5) Citizen Input
- 6) Buchanan County Sheriff Report
- 7) Compliance Officer Report
- 8) Disorderly House & Junk and Junk Vehicles – 870 & 910 East Street – Kevin Streicher
- 9) City Owned Railroad Right of Way – Madison to Concord Street – Clean Up – Rick McGraw
- 10) Resolution 23 - ___ - Reviewing & Approving Insurance Package (4/1/23– 3/31/24) with Smith Insurance
- 11) CDBG Housing Project
 - a) Approve INRCOG Invoice
- 12) Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Streets & Sidewalks
 - d) Parks & Recreation
 - e) Property Maintenance
 - f) Others
- 13) Public Works
- 14) Ordinance #109 – Adding Penalties to Nuisance Abatement Chapter 50.05 – 3rd Reading
- 15) Ordinance #109 – Adding Penalties to Nuisance Abatement Chapter 50.05 – Adopt
- 16) Maquoketa River Watershed Management Authority – FY24 Budget Request
- 17) Other Concerns
- 18) Adjourn

Posted: April 7, 2023

Paula J. Harvey, City Clerk