

**AGENDA LAMONT CITY COUNCIL MEETING**

**Lamont City Hall -- 644 Bush St.**

**May 10, 2023 7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
  - a) May Agenda
  - b) April Minutes
  - c) Bills
  - d) April Receipts
  - e) March & April Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Compliance Officer Report
8. Reports
  - a) Emergency Services
  - b) BCEDC
  - c) Streets & Sidewalks
  - d) Parks & Recreation
  - e) Property Maintenance
  - f) MR WMA
  - g) Others
9. Public Works
  - a) Water Quality Report 2022 (aka Consumer Confidence Report)
  - b) FY23 Street Repairs – Prairie Road Builders
  - c) Water Supply Sanitary Survey
  - d) Replacement of City Hall Boiler
  - e) Water Tower Repairs
10. CDBG Housing Project
  - a) Approve INRCOG Invoices – Rehab TA
11. Use of City Hall Outside Electrical Outlet
12. Other Concerns
13. Adjourn

**Posted: May 5, 2023**

Paula J. Harvey, City Clerk