

## AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

September 6, 2023 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
  - a) September Agenda
  - b) August Minutes
  - c) Bills
  - d) August Receipts
  - e) August Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Compliance Officer
8. Public Works
9. Reports
  - a) Emergency Services
  - b) BCEDC
  - c) Streets & Sidewalks
  - d) Parks & Recreation
  - e) Property Maintenance
  - f) Others
10. Street Closure for The Alibi Cornhole Tournaments – 643 Bush Street
11. CDBG Housing Project
  - a) Approve INRCOG Invoices – General Admin Services and Rehab TA
  - b) Approve Pay Requests to Kirvan Enterprises - \$26,399.00 & Buchanan County Recorder - \$7.00
12. Resolution 23-\_\_ - Approving Street Finance Report FY23
13. Resolution 23-\_\_ - Certifying Delinquent City Service Bills to Property Taxes for Collection
14. CD Renewal
15. Other Concerns
16. Adjourn

**Posted: 9/1/23**

Paula J. Harvey, City Clerk