## AGENDA LAMONT CITY COUNCIL MEETING Lamont City Hall -- 644 Bush St. November 8, 2023 7:00 p.m.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Consent Agenda (These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)
  - a) November Agenda

d) October Receipts

b) October Minutes

e) October Treasurer's Report

- c) Bills
- 5. Citizen Input
- 6. Buchanan County Sheriff's Report
- 7. Housing Rehabilitation Program Status of Funds Public Hearing
- 8. Compliance Officer
- 9. Public Works
- 10. Reports
  - a) Emergency Services
  - b) BCEDC
  - c) Streets & Sidewalks
  - d) Parks & Recreation
  - e) Property Maintenance
  - f) Others
- 11. CDBG Housing Project
  - a) Approve INRCOG Invoices General Admin Services and Rehab TA
- 12. Beer Permit & Liquor License Application Class C Beer Permit (Carryout Beer)/Class B Native Wine Permit/Class E Liquor License (LE)/Sunday Sales—McDermott Oil dba Quick & Handi
- 13. Resolution 23-\_\_ Approving Health Insurance Package Proposal
- 14. Review of Code of Ordinances to Include Fences in Residential Districts
- 15. Other Concerns
- 16. Adjourn

Posted: November 3, 2023

Paula J. Harvey, City Clerk