

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
April 3, 2024 6:15 p.m.

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) April Agenda
 - b) March Minutes
 - c) March Receipts
 - d) Bills
- 5) Buchanan County Sheriff Report
- 6) Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
- 7) Public Works
- 8) Resolution 24-__ - Setting Public Hearing for FY25 Proposed Budget for April 24, 2024
- 9) Resolution 24-__ - Approving Credit Card Policy
- 10) Ordinance #111 - Amending Provisions Pertaining to Water Rates – 2nd Reading
- 11) Ordinance #112 - Amending Provisions Pertaining to Sewer Service Charges – 2nd Reading
- 12) Other Concerns
- 13) Adjourn

Posted: March 29, 2024

Paula J. Harvey, City Clerk