

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
October 9, 2024 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) October Agenda
 - b) September Minutes
 - c) Bills
 - d) September Receipts
 - e) September Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Public Works
8. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
9. Resolution 24 - __ - Approving Annual Finance Report FY24
10. Ordinance #113 – Amending Chapter 155 – Restricted Residence District – 3rd Reading
11. Ordinance #113 – Amending Chapter 155 – Restricted Residence District – Adopt
12. Discussion/Action on Scout Park Camping Fees
13. Other Concerns
14. Adjourn

Posted: October 4, 2024

Paula J. Harvey, City Clerk