

## AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

December 11, 2024 · 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
  - a) December Agenda
  - b) November Minutes
  - c) Bills
  - d) November Receipts
  - e) November Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Public Works
  - a) Bridge Inspection Findings
8. Reports
  - a) Emergency Services
  - b) Mayor
  - c) Others
9. Resolution 24-\_\_ Certifying Delinquent City Service Bills to Property Taxes for Collection
10. Resolution 24-\_\_ - Authorizing City Attorney to Proceed with 657A.10B Action regarding Property located at 305 Church Street
11. Discussion & Consideration of Incentives for New Businesses
12. EMT Training for New Fire Department Member through Buchanan County EMS Association Grant
13. FY26 Budget
14. Other Concerns
15. Adjourn

**Posted: December 6, 2024**

Paula J. Harvey, City Clerk