

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

March 12, 2025 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) March Agenda
 - b) February Minutes
 - c) February Bills
 - d) February Receipts
 - e) Treasurer's Reports
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Resolution 25-__ - Prairie Road Builders FY26 Pricing Proposal – Randy Kramer
8. Discussion/Action on Allowing Chickens at 935 Jackson Street
9. Discussion/Action on Allowing a Goat at 125 South Street
10. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
11. Public Works
12. Resolution 25 -__ - Certifying Delinquent City Service Bills to Property Taxes for Collection
13. Resolution 25 - __ - Amending Employee Health Insurance
14. Resolution 25 - __ - Approving Copier Maintenance Agreement
15. Discussion/Action on April Regular Council Meeting
16. Other Concerns
17. Adjourn

Posted: 03-07-2025

Paula J. Harvey, City Clerk