

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

April 2, 2025 6:15 p.m.

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) April Agenda
 - b) March Minutes
 - c) March Receipts
 - d) Bills
- 5) Buchanan County Sheriff Report
- 6) Resolution 25-__ - Reviewing & Approving Insurance Package (4/1/25– 3/31/26) with Smith Insurance
- 7) Discussion/Action on Allowing Chickens at 310 Washburn Avenue
- 8) Discussion/Action on Allowing Llama & Alpaca at 310 Washburn Avenue
- 9) Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
- 10) Public Works
- 11) Resolution 25-__ - Setting Public Hearing for FY26 Proposed Budget
- 12) Other Concerns
- 13) Adjourn

Posted: March 28, 2025

Paula J. Harvey, City Clerk