

**AGENDA LAMONT CITY COUNCIL MEETING**  
**Lamont City Hall -- 644 Bush St.**  
**July 9, 2025 7:00 p.m.**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
  - a) July Agenda
  - b) June Minutes
  - c) June Receipts
  - d) Bills
  - e) June Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. BCEDC Update – Lisa Kremer
8. Community Club – Lamont Day 2025 – Street Closings & Use of Community Room
9. Reports
  - a) Emergency Services
  - b) Mayor
  - c) Others
10. Public Works
11. Library Board of Trustees Appointment
  - a) Finish Out Regular Term (7/1/25 – 6/30/30)
12. Other Concerns
13. Adjourn

**Posted: 07/03/25**

Paula J. Harvey, City Clerk