

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
June 11, 2025 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) June Agenda
 - b) May Minutes
 - c) May Receipts
 - d) Bills
 - e) May Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
8. Public Works
9. Resolution 25-__ - Certifying Delinquent City Service Bills to Property Taxes for Collection
10. Resolution 25-__ - Removing Certified Delinquent City Service Bills from Property Taxes
11. Resolution 25-__ - Setting Employee Wages for FY26
12. Cigarette Sales Permit Application – McDermott Oil dba Quick & Handi III
13. Beer Permit & Liquor License Application
 - a) Class C Liquor License – LC (Commercial)/Sunday Sales/Outdoor Service Area(s) – The Alibi
14. Fire Department – Approve Tire Quote for Rescue Unit
15. City Clerk – Vacation
16. Discussion & Consideration Changing July Council Meeting Date
17. Other Concerns
18. Adjourn

Posted: June 6, 2025

Paula J. Harvey, City Clerk