## AGENDA LAMONT CITY COUNCIL MEETING Lamont City Hall -- 644 Bush St. August 13, 2025 7:00 p.m.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Consent Agenda (These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)
  - a) August Agenda
- c) Bills

e) July Treasurer's Report

b) July Minutes

d) July Receipts

- 5. Citizen Input
- 6. Buchanan County Sheriff's Report
- 7. Reports
  - a) Emergency Services
  - b) Mayor
  - c) Others
- 8. Public Works
- 9. Resolution 25-\_\_ Removing Certified Delinquent City Service Bills from Property Taxes
- 10. Resolution 25-\_\_ Writing Off Certain Utility Accounts as Bad Debt
- 11. Resolution 25-\_\_ Setting Public Hearing on FY26 Budget Amendment
- 12. Lamont Code of Ordinances Update
- 13. Other Concerns
- 14. Adjourn

Posted: August 8, 2025

Paula J. Harvey, City Clerk