

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

October 8, 2025 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) October Agenda
 - b) September Minutes
 - c) Bills
 - d) September Receipts
 - e) September Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Public Works
8. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
9. Resolution 25 -20 - Approving Annual Finance Report FY25
10. Halloween Trunk or Treat on Bush Street – Lamont Community Club
11. Other Concerns
12. Adjourn

Posted: October 3, 2025

Paula J. Harvey, City Clerk