

ENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

September 10, 2025 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) September Agenda
 - b) August Minutes
 - c) Bills
 - d) August Receipts
 - e) August Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Buchanan County EMS Information – Dan Walter
8. Public Hearing on FY26 Budget Amendment
9. Resolution 25-__ - Approving FY26 Budget Amendment
10. Public Works
11. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
12. Resolution 25-__ - Approving Street Finance Report FY25
13. Resolution 25-__ - Certifying Delinquent City Service Bills to Property Taxes for Collection
14. Lamont Fire Department
 - a) Approval of Membership Application
15. Other Concerns
16. Adjourn

Posted: 9/5/25

Paula J. Harvey, City Clerk