

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

December 10, 2025 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) December Agenda
 - b) November Minutes
 - c) Bills
 - d) November Receipts
 - e) November Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Public Works
8. Reports
 - a) Emergency Services
 - b) Mayor
 - c) Others
9. Resolution 25-__ Certifying Delinquent City Service Bills to Property Taxes for Collection
10. Resolution 25-__ - Authorization to Sign Warrants
11. FY27 Budget
12. Oath of Office
13. Other Concerns
14. Adjourn

Posted: December 5, 2025

Paula J. Harvey, City Clerk