

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

November 12, 2025 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) November Agenda
 - b) October Minutes
 - c) Bills
 - d) October Receipts
 - e) October Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Fiber Optic Information with East Buchanan Telephone Coop – Mike Becker
8. Public Works
9. Reports
 - a) Emergency Services
 - b) Mayor
 - c) Others
10. Beer Permit & Liquor License Application - Class C Beer Permit (Carryout Beer)/Class B Native Wine Permit/Class E Liquor License (LE)/Sunday Sales– McDermott Oil dba Quick & Handi
11. Resolution 25-__ - Approving Health Insurance Package Proposal
12. Other Concerns
13. Adjourn

Posted: November 7, 2025

Paula J. Harvey, City Clerk