

The regular meeting of the Lamont City Council was held Wednesday November 12, 2025 at 7:00 pm. Mayor Cook called the meeting to order. Present: Adams, Devlin, Lamphier, Lincoln, & Slack.

Motion by Adams, second by Lamphier to approve the consent agenda: a) November Agenda b) October Minutes c) Bills d) October Receipts e) October Treasurer's Report. All ayes; motion carried.

Iowa Dept of Revenue	3rd Qtr Sept Sales Tax	114.28
Iowa Dept of Revenue	3rd Qtr Sept Water Excise Tax	361.48
Angela Happel	Wages 10/17/25	535.94
Paula Harvey	Wages 10/17/25	1742.51
Doug Davis	Wages 10/17/25	136.72
Karen Kremer	Wages 10/17/25	24.24
Paul Lincoln	Wages 10/17/25	1766.36
Jodie Chapman	Deposit Refund	84.79
Diane Harris	Deposit Refund	75.00
Alliant Energy	Electric Service	1910.47
Black Hills Energy	Natural Gas Service	179.52
Brycen Askeland	Deposit Refund	75.00
Center Point Large Print	Books	49.14
Hawkins, Inc.	Chlorine & Tank Rental	502.60
IAWEA	Annual Conference	40.00
MacQueen	Boots & Gloves	2158.06
Press Journal	Sept Publications	122.98
R&J Pest Control	Pest Control	215.00
Rena Michael	Deposit Refund	75.00
RSP, LLC	Legal Fees	75.00
Strawberry Point Hardware	Extension Cord/Poly Rope/Gas Can	73.97
US Cellular	Cellphone Service	63.12
Visa	Fuel/Postage/Books/DVDs/Laptop/Battery	985.90
Wellmark	Nov Premium	1044.94
Windstream	Phone Service	438.89
Angela Happel	Wages 10/31/25	575.85
Paula Harvey	Wages 10/31/25	1742.51
Paul Lincoln	Wages 10/31/25	1766.36
US Treasury	October 941 Tax	4051.75
IPERS	October Contributions	2469.61
Banklwa	I-Net/ACH Fees	12.15
Angela Happel	Mileage to County Mtg	28.60
Iowa DNR	Annual Water Use Permit 6392	115.00
Kendin Prendergast	Deposit Refund	75.00
Kluesner Sanitation	Oct Hauling	4005.24
McDermott Oil Inc	Fire Truck Fuel & Ice	211.01
NAPA Auto Parts	Small Engine Fuel, Battery/Cable	302.46
Office Towne	PW Computer /Mouse/Copie Agree	300.25
Press Journal	Oct Publications	208.18

Expenditures by Fund: General 8202.50 Road Use Tax 1588.40, Trust & Agency 1402.43, Local Option Sales Tax 1338.69, Water 5944.73, Sewer 4730.66, Landfill 5471.86, Storm Sewer 35.61, **TOTAL 28714.88**

October Receipts: Interest 2137.64, City Services 22014.19, Community Room Donation 50.00, Franchise Fees 156.30, Property Tax 52431.15, RAGBRAI T-Shirts 75.00, Rent/Camping 700.00, Local Option Sales Tax 5008.33, Road Use Tax 4468.38, **TOTAL 87040.99**

Mike Becker, General Manager of East Buchanan Telephone Coop, presented information for a potential Lamont Fiber Project by County Line Fiber and powered by EBTC. The project would provide internet/broadband service with speeds up to 1 Gbps (aka 1,000 Mbps) and higher upon request and also landline phone service. EBTC will be sending out a survey to determine interest in fiber internet service and will need at least 60% of homes and businesses to show strong interest and sign up. The survey will be mailed in December.

Deputy Klenzman reported Buchanan County Sheriff's Department logged 20 hours in October with five calls for service. Public Works Director reported plow truck should be delivered mid-December. Fire Chief, Terry Crow reported the fire department had 2 medical, 4 lift assists, 2 fire and one each property damage and personal injury calls since last meeting.

Mayor Cook reported a dog citation was issued to owner after repeatedly being loose. City Attorney has filed affidavit to the state for Scout Park deed to be transferred to City from Scouts Incorporated. An easement was located for the Lamont Sign

property so will be transferring to the City. He asked Council to be looking for ideas for Lamont to celebrate Country's 250th birthday.

Motion by Lincoln, second by Slack to approve Class C Beer Permit (Carryout Beer)/Class B Native Wine Permit/Class E Liquor License (LE)/Sunday Sales application for McDermott Oil dba Quick & Handi III. All ayes; motion carried.

Motion by Devlin, second by Lincoln to approve employee health insurance coverage for 2026. All ayes; motion carried as Resolution 25-21.

Motion by Slack, second by Lamphier to adjourn. All ayes; motion carried. Meeting adjourned at 8:07 pm.

Paula J. Harvey
City Clerk

Michael J. Cook
Mayor