

AGENDA LAMONT CITY COUNCIL MEETING
Lamont City Hall -- 644 Bush St.
April 1, 2026 6:45 p.m.

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) April Agenda
 - b) March Minutes
 - c) March Receipts
 - d) Bills
- 5) Buchanan County Sheriff Report
- 6) Resolution 26-__ - Reviewing & Approving Insurance Package (4/1/26– 3/31/27) with Smith Insurance
- 7) Reports
 - a) Emergency Services
 - b) Library
 - c) BCEDC
 - d) Mayor
 - e) Others
- 8) Public Works
- 9) Lamont Fire Department – Approval of Membership Application
- 10) Resolution 26-__ - Setting Public Hearing for FY27 Proposed Budget for April 22, 2026 at 7:00 pm
- 11) Other Concerns
- 12) Adjourn

Posted: March 27, 2026

Paula J. Harvey, City Clerk