

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

May 13, 2026 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) May Agenda
 - b) April Special Minutes 4/22
 - c) Bills
 - d) April Receipts
 - e) Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
8. Public Works
 - a) Water Quality Report 2025 (aka Consumer Confidence Report)
 - b) Stormwater Drain at Bush & Albert Streets
9. Other Concerns
10. Adjourn

Posted: May 8, 2026

Paula J. Harvey, City Clerk