

AGENDA LAMONT CITY COUNCIL MEETING

Lamont City Hall -- 644 Bush St.

September 9, 2026 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
 - a) September Agenda
 - b) August Minutes
 - c) Bills
 - d) August Receipts
 - e) August Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Public Works
8. Reports
 - a) Emergency Services
 - b) BCEDC
 - c) Mayor
 - d) Others
9. Resolution 26-__ - Approving Street Finance Report FY26
10. Resolution 26-__ - Certifying Delinquent City Service Bills to Property Taxes for Collection
11. Lamont Fire Department
 - a) Approval of Membership Application
12. Fiber Optic Information with Kinetic
13. Other Concerns
14. Adjourn

Posted: 9/4/26

Paula J. Harvey, City Clerk