# AGENDA LAMONT CITY COUNCIL MEETING
## Lamont City Hall -- 644 Bush St.
## November 11, 2026 7:00 p.m.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Consent Agenda *(These are routine items and will be enacted by one motion without any discussion unless a Council Member requests separate consideration.)*
   a) November Agenda
   b) October Minutes
   c) Bills
   d) October Receipts
   e) October Treasurer's Report
5. Citizen Input
6. Buchanan County Sheriff's Report
7. Discussion/Action on Sale of City Dump Truck/Sander/Plow by Sealed Bids
8. Discussion/Action on Allowing a Calf at 705 East Street
9. Public Hearing on FY27 Budget Amendment
10. Resolution 26 -__ - Approving FY27 Budget Amendment
11. Public Works
12. Reports
    a) Emergency Services
    b) Mayor
    c) BCEDC
    d) Others
13. Beer Permit & Liquor License Application - Class C Beer Permit (Carryout Beer)/Class B Native Wine Permit/Class E Liquor License (LE)/Sunday Sales– McDermott Oil dba Quick & Handi
14. Resolution 26-__ - Approving Health Insurance Package Proposal
15. Other Concerns
16. Adjourn

**Posted: November 6, 2026**

Paula J. Harvey, City Clerk